Colusa Local Agency Formation Commission

Regular Meeting Agenda

Thursday - November 7, 2019

3:00 PM

Board of Supervisors Chambers 546 Jay Street Colusa, CA.

1. Call to Order/Roll Call

Commissioners Alternates Denise Carter (County) John Loudon (Chair, County) Brandon Ash (Public) Tom Reische (Vice-Chair Colusa, City) Sajit Singh, (Wiliams, City) Staff John Benoit, Executive Officer P. Scott Browne, Legal Counsel Lora Ceccon, Clerk to the Commissio

2. Consider Minutes from October 3, 2019

a. Consider approving the October 3, 2019 LAFCo minutes

3. Public Comment

This is the time for the public to address the Commission on any matter not on the agenda. Testimony related to an item on the agenda should be presented at the time that item is considered

4. Consent Agenda

- a. Payment of claims for the month of October 2019
- 5. Correspondence:
- 6. Workshop #2 regarding LAFCo's Policies and Procedures Update 2019.

(Please bring the Draft Policies and Procedures previously handed out)

- 7. Discussion regarding the 2019 Calafco Conference in Sacramento.
- 8. Executive Officer's Report:

9. Commissioner Reports - Discussion

This item is placed on the agenda for Commissioners to discuss items and issues of concern to their constituency, LAFCO, and legislative matters

10. Next Colusa LAFCo meeting: December 5th, 2019

Any member appointed on behalf of local government shall represent the interests of the public as a whole and not solely the interest of the appointing authority Government Code Section 56325.1

Pursuant to Government Code Section 54954.2, Commission members may make a brief announcement or report on activities. Commission members may also provide a reference to staff or other resources for factual information, request staff to report back to the Commission at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

Public Comment

Members of the public may address the Commission on items not appearing on the agenda, as well as any item that does appear on the agenda, subject to the following restrictions:

- Items not appearing on the agenda must be of interest to the public and within the Commission's subject matter jurisdiction.
- No action shall be taken on items not appearing on the agenda unless otherwise authorized by Government Code Section 54954.2 (known as the Brown Act, or California Open Meeting Law).
- The total amount of time allotted for receiving public comment may be limited to 15 minutes.
- Any individual's testimony may be limited to 5 minutes. Time to address the Commission will be allocated on the basis of the number of requests received.

Public Hearings

Members of the public may address the Commission on any item appearing on the agenda as a Public Hearing. The Commission may limit any person's input to 5 minutes. Written statements may be submitted in lieu of or to supplement oral statements made during a public hearing.

Agenda Materials

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda area available for review for public inspection in the Colusa County Clerk's office located at the Colusa County Courthouse 546 Jay Street, Colusa CA. [such documents are also available on the Colusa LAFCO website as noted below to the extent practicable and subject to staff's ability to post the documents prior to the meeting].

Accessibility

An interpreter for the hearing-impaired may be made available upon request to the Executive Officer 72 hours before a meeting. The location of this meeting is wheelchair-accessible.

Disclosure & Disqualification Requirements

Pursuant to Government Code Sections 56100.1, 56300(b), 56700.1, and 81000 et seq., and Colusa LAFCO's Policies and Procedures for the Disclosure of Contributions and Expenditures in Support of and Opposition to Proposals, any person or combination of persons who directly or indirectly contribute \$1000 or more or expend \$1000 or more in support of or opposition to a change of organization or reorganization that has been submitted to Colusa LAFCO must comply with the disclosure requirements approved by Colusa LAFCO. These requirements contain provisions for making disclosures of contributions and expenditures at specified intervals. Additional information may be obtained at the Colusa County Elections Department 546 Jay Street, Colusa, CA 95932. (530) 458-0500

A LAFCO Commissioner must disqualify herself or himself from voting on an application involving an "entitlement for use" (such as an annexation or sphere amendment) if, within the last twelve months, the Commissioner has received \$250 or more in campaign contributions from the applicant, any financially interested person who actively supports or opposes the application, or an agency (such as an attorney, engineer, or planning consultant) representing the applicant or an interested party. The law (Government Code Section 84308) also requires any applicant or other participant in a LAFCO proceeding to disclose the contribution amount and name of the recipient Commissioner on the official record of the proceeding.

Contact LAFCO Staff LAFCO staff may be contacted at (530) 458-0593 or by mail at Colusa LAFCO P.O. Box 2694, Granite Bay Ca 95746 or by email at lafco@countyofcolusa.com or j.benoit4@icloud.com

Webpage Reports, agendas, minutes and general information about LAFCO are available on the LAFCO Webpage at www.colusalafco.org

LOCAL AGENCY FORMATION COMMISSION COLUSA COUNTY MINUTES OF MEETING October 3, 2019

PRESENT:

ALSO PRESENT:

JOHN LOUDON, County Member SAJIT SINGH, City Member MARY WINTERS, Public Member DENISE CARTER, Chair, County TOM REISCHE, City Member LORA CECCON, Clerk
MARSHA BURKE, Legal Counsel
JOHN BENOIT, Ex. Officer
MERCED CORONA, County Alt.

1. Call to Order/Roll Call

The meeting was called to order at 3:01 p.m. There was a quorum present.

2. Consider Minutes from August 8, 2019

On motion of T. Reische, second by D. Carter, the commission approved the meeting minutes of august 8, 2019; motion carried by roll call vote.

- 3. Public Comment None
- 4. Consent Agenda

On motion of D. Carter, second by S. Singh, the commission approved claims for the months of August and September, 2019; motion carried by roll call vote.

5. Correspondence – John provided copies of the CALAFCO memorandum regarding the proposed new dues structure for approval at the 2019 annual business meeting. They need to raise \$300,000 for operational costs. Colusa would see an increase of \$244.00, from \$1,075.00 to \$1,319.00. Discussion followed regarding the dues structure and value of CALAFCO. There is a maximum population of 700,000 for calculation. D. Carter suggested that additional scenarios need to be run. The voting members will need to decide.

6. Workshop #1 regarding LAFCo's Policies and Procedures Update 2019 –

Commissioners were previously provided a copy of the draft updated policies, standards, and procedures. John began review of the policies and procedures for the commission. John stated that Agricultural and Open Space Land Conservation is probably the most important policy of all. It is the core purpose of Lafco; to preserve ag land. We are concerned about the conversion of prime ag land and about mitigating it somehow. More discussion followed regarding conversion, mitigation and the value of the land and location. John stated that he would include the Farmland Security Act in the policy, and that it is more restrictive than the Williamson Act.

Stopped review of the policies at 2.15, page 19. John asked the commissioners to read through the document, and if they notice anything, bring it back to the next meeting.

7. Executive Officer's Report:

- a. SB-200 Safe and Reliable Drinking Water for disadvantaged communities and State Water Resources Control Board. \$130,000 earmarked for SB200; a good portion of it is for planning. Grimes is a disadvantaged community.
- **b.** Cemetery Alliance John was a speaker at the Cemetery Alliance conference.
- **c.** LAFCo Financials John stated that they wanted to raise the A87 costs 4 times; this would be 10% of our budget and unacceptable. He feels that \$1,500 \$3,000 a year is reasonable; \$10,000 is not. The county is researching; stayed tuned.
- 8. Commissioner Reports discussion None
- 9. Next Colusa LAFCo meeting: November 7, 2019

Meeting adjourned 4:25 p.m.

Colusa Local Agency Formation Commission

CLAIMS

For October 2019

| Authorize payment o | f the following | claims: | | |
|---|----------------------------|---|-----|----------------------|
| FY 2019-2020 EXPE | NSES: | | | |
| Claims for June 2019 | : | | | |
| Oct 7, 2019 Nov 7, 2019 9.16-18-10.15.19 Oct 1, 2019 | Staff Sves and | ne Oct 7, 2019 d Exp. – Oct 2019 . Scott Browne 020 | | 5,215.13 2,000.00 |
| TOTAL: | | | s | 7,761.27 |
| DATED: APPROVED: | Nov 7, 2019 Nov 7, 2019 | | | |
| | | John Loudon, Chair or Tom Reische, Colusa Local Agency Formation Com | Vic | ce-Chair ssion |
| Attest: | | | | |
| John Benoit Executive Officer | | | | |

Shadow Accounting 2019-2020

| EXPENSE | Executive Off. Cont 53180 48000.00 | 55200 | 21032 | 53180 | Insurance 53100 | Office Supplies Po | stage 53171 | Copies 53170 | Membership 53150 |
|---|--|---------|-------|----------|--------------------|--------------------|----------------|-----------------|---------------------|
| CALAFCO Dues 19-20 | 48000.00 | 3657.00 | 50.00 | 24000.00 | 1783.00 | 375.00 | 500.00 | | |
| SDRMA Insurance 19-20 | | | | | | | | | -1075.00 |
| Staff Servicess June 2019 | -4000.00 | -175.00 | | | -1698.00 | | | | |
| Frontier Phone June 7, 2019 | | 175.00 | | | | | -55.30 | -49.90 | |
| Browne Legal Svcs 5.16.2019-6.15 | 5.2019 | | | 2000.00 | | | | | |
| Staff Svcs July 2019 | -4000.00 | | | -2000.00 | | | | | |
| Browne Legal Svcs 6.16.19 - 7.15.19 Frontier PH July 7, 2019 | | | | -2000.00 | | -10.00 | -1.42 | | |
| Calafco Reg and Mobile Workshop | | | | | | | | | |
| JB Staff Svcs August 2019 | -4000.00 | -175.00 | | | | | | | |
| Frontier ph Aug 7, 2019 | | | | | | | -1.22 | -68.80 | |
| Browne Legal Svcs 7.16.19 -8.15.19 | | | | -2000.00 | | | | | |
| JB Staff Svcs Sept 2019 Frontier Ph Sept 7, 2019 | -4000.00 | | | | | -15.00 | | | |
| Browne Legal Svcs 8.16.19-9.15.19 | | | | | | | | | |
| JB staff Svcs Oct 2019 | -4000.00 | | | -2000.00 | | | | | |
| Front Ph Oct 7, 2019 | -4000.00 | -175.00 | | | | | -2.05 | -18.00 | |
| CSDA Dues 2020 | | | | | | | | | |
| Browne Legal Svcs 9.16.19-10.15.19 | | | | 2000.00 | | | | | -500.00 |
| | | | | -2000.00 | | | | | |
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| Total Expended in FY 18-19 | -20000.00 | -525.00 | 0.00 | -10000.00 | -1698.00 | | | | |
|-----------------------------|-----------|---------|-------------------|-----------|----------|--------|--------|---------|----------|
| Total Remaining in FY 18-19 | 28000.00 | 3132.00 | 2 15 Year and 2 2 | | | -25.00 | -59.99 | -136.70 | -1575.00 |
| | | 3132.00 | 50.00 | 14000.00 | 85.00 | 350.00 | 440.01 | 613.30 | 137.00 |

Shadow Accounting 2019-2020

| Frans Trave T 53250 4000.00 | 53251 | Legal Notices 53190 | 53060 | | 53180 | MSR 53180 | Mapping | 53180 | A-87/Admin 53229 | | |
|-----------------------------------|---------|------------------------|------------------|---------|----------|--------------|---------|---------|---------------------|-----------------------------|-------------|
| 4000.00 | 2500.00 | 750.00 | 1400.00 | 5000.00 | 16000.00 | 16000.00 | | 5000.00 | | \$134,143.00 -\$1,075.00 | EXPENDED |
| -92.80 | | | -40.61 | | -330.00 | | | | | -\$1,698.00 -\$4,743.61 | |
| | | | -42.47 | | | | | | | -\$42.47 | |
| | | | -40.64 | | | | | | | -\$2,000.00 -\$4,052.06 | -\$9,559. |
| -2180.00 | | | -43.85 | | | | | | | -\$2,000.00 -\$43.85 | |
| -92.80 | | | -40.58 | | | | | | | -\$2,180.00 -\$4,378.40 | -\$6,095.9 |
| | | | -43.64 | | | | | | | -\$43.64 | |
| | | | -47.28 -47.80 | | | | | | | -\$2,000.00 -\$4,062.28 | |
| -92.80 | | | -47.28 | | | | | | | -\$47.80 -\$2,000.00 | -\$10,532.1 |
| | | | -46.14 | | | -880.00 | | | | -\$5,215.13 -\$46.14 | |
| | | | | | | | | | | -\$500.00 | 47.764 |
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| | #30 430 ac | 0.00 | 0.00 | -880.00 | -330.00 | 0.00 | -440.29 | 0.00 | 0.00 | -2458.40 |
|------------|--------------|-----------|---------------------|-------------|----------|---------|---------|--------|---------|----------|
| | -\$38,128.38 | | | | 15670.00 | 5000.00 | 959.71 | 750.00 | 2500.00 | 1541.60 |
| | \$96,014.62 | 2666.00 | 5000.00 | 15120.00 | 13670.00 | 3000.00 | 555.72 | | | |
| | -\$38,128.38 | 9-2020 | otal Expenses 2019 | | | | | | | |
| | \$110,445.14 | 2018-2019 | arry forward from | naudited | | | | | | |
| | \$0.00 | | OTAL Project Rever | | | | | | | |
| 97,943.00 | \$45,768.00 | | otal City/Co Contri | | | | | | | |
| | \$45,768.00 | | ity contributions | AID city/co | | | | | | |
| 110,445.14 | \$118,084,76 | | OTAL Cash Balance | | | | | | | |
| 110,445.14 | | | OTAL Budget Balan | | | | | | | |
| | \$96,014.62 | | | | | | | | | |
| | \$10,000.00 | Balance | OTAL Contingency | | | | | | | |
| | \$60,000.00 | | OTAL RESERVE | | | | | | | |