

ENDORSED

FILED

OCT 29 2021

Rec# 06-10292021-038
Doc# n/a

Print Form

Notice of Determination

Appendix D

To: ROSE GALLO-VASQUEZ
COLUSA COUNTY CLERK-RECORDER

From: Public Agency: City of Colusa
Address: 425 Webster Street
Colusa, CA 95932
Contact: Bryan Stice, Planning Director
Phone: (530) 458-4740, ext. 103

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Colusa
Address: 546 Jay Street
Colusa, CA 95932

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020080348

Project Title: Cheney - Wilson Annexation and Subdivision Project

Project Applicant: Jon and Juliann Cheney; and Jeffrey Wilson

Project Location (include county): 1425 5th Street, Colusa, Colusa County 530-458-2832

Project Description:

The proposal project involves an application for annexation, rezoning, and tentative subdivision map approval that would utilize the City of Colusa's (City) small-lot subdivision standards to divide the 12.83-acre site into 35 parcels for future development with single-family homes. The average lot size would be 12,800 square feet, and typical lots would be 80 feet wide and 160 feet deep. Gross density for the project would be 2.7 units per acre. As part of the

This is to advise that the City of Colusa City Council has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on 12-15-20 and has made the following determinations regarding the above described project.

- 1. The project [input unchecked] will [input checked] will not] have a significant effect on the environment.
2. [input unchecked] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [input checked] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [input checked] were [input unchecked] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [input checked] was [input unchecked] was not] adopted for this project.
5. A statement of Overriding Considerations [input unchecked] was [input checked] was not] adopted for this project.
6. Findings [input checked] were [input unchecked] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Colusa Planning Department, 425 Webster Street, Colusa, CA 95932

Signature (Public Agency): Bryan Stice Title: Community Development Manager

Date: October 29, 2021 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 06 — 10292021 — 038
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2020080348

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Colusa	LEAD AGENCY EMAIL	DATE 10292021
COUNTY/STATE AGENCY OF FILING Colusa	DOCUMENT NUMBER n/a	

PROJECT TITLE

Cheney-Wilson Annexation and Subdivision Project

PROJECT APPLICANT NAME Jon & Juliann Cheney; and Jeffrey Wilson	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 635-2832
PROJECT APPLICANT ADDRESS 1425 5th Street	CITY Colusa	STATE CA
		ZIP CODE 95932

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 2,480.25 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,530.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jackie Olivares, Deputy Clerk
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